

Healing Abortion Wounded Hearts

Application To Attend A Weekend Retreat



Dear Friend,

Welcome to a wonderful journey of healing and freedom! Deeper Still is a healing retreat specifically designed for women and men who have either had an abortion or who have participated in an abortion. We affirm and encourage your decision to seek a deeper place of healing and restoration from your past choices. Our role is to help facilitate God's healing touch in your life.

A retreat is an opportunity for you to get apart with God, and to receive His healing love. There will be up to 10 other women or men on a similar journey joining you on a retreat. We count it a privilege to come along side you, and we will be praying that you receive everything you need.

This application packet includes the following documents:

- This Introduction Letter
- The Retreat Advantage
- Retreat FAQ's
- Retreat Description
- Retreat Schedule
- Getting the Most from Your Retreat
- Healing Covenant
- Release Form (*Sign and Return*)
- Intake Form (Application; *Fill Out and Return*)

You will need to read through all of these documents, then <u>complete and send the last five pages</u> containing:

- Release Form
- Intake Form (Application)

You may mailor scan and email attach the <u>Release Form</u> and the <u>Intake Form (Application)</u> as follows:

Deeper Still of Mountaineer County Post Office Box 562 Waynesburg, PA 15370

Email: DeeperStillMC@gmail.com Questions: Call (304) 830-3386

(continued on next page)

After we receive your Release Form and Intake Form **we will send you a confirmation letter**. There are no fees for our retreats; and, to preserve confidentiality, you will only be known by your first name. Please send in your forms as soon as possible; we accept them in order of receiving them. We will always maintain a waiting list for the next possible retreat.

The confirmation letter will contain detailed information about the retreat location and what you should bring. After we have sent out your confirmation letter and within 2-3 weeks of the retreat, we will call you to touch base and answer any of your questions.

Please note that the intake form will take some time and thought to complete. You may find that some "old" emotions and memories surface as you fill it out. <u>This is normal so do not be discouraged, but rather take your time and press through</u>. These are simply indicators of places that may still need a healing touch.

There will be other people attending the retreat who make up our Ministry Team. They will be serving in several capacities, such as: hospitality, prayer support, teaching, leading us in worship and facilitating personal prayer ministry with each of you. You will be blessed by the gifts and talents of many. The Ministry Team are hand-picked and trained by us. We can assure you that you can trust them all to be sensitive to the leading of the Lord, your needs, and your confidentiality.

This Deeper Still Retreat can be a real milestone in your life. God wants you to be healed, made whole, and set free to live the life He has for you. Here are a few comments made by other participants who have attended our retreat:

"There are no words to describe the overall experience. I am still experiencing so much freedom, so much joy. I've been set free by the grace of God. Bless you all for helping me to find this freedom".

"Before that retreat, I didn't know if I could stand to live another day. Now, every day truly is a gift from God, beautifully packaged and full of surprises that are custom-designed to bless my life. Experiencing this new life makes me want it for everyone, but especially for women who have had so much stolen from them, as I did."

"Letting go of some of my strongholds was a liberating thing. I do finally believe that God has forgiven me, my baby has forgiven me and now I can forgive myself. I can do that because what Jesus did for me was enough. Thank you for helping me see that".

We urge you to prayerfully consider this wonderful weekend! When you say "Yes" to the Lord, He will beautifully prepare your heart to receive all He has for you!

With great expectation of His mercy and love,

Traci Ketchem

Executive Director
Deeper Still of Mountaineer Country

The Retreat Advantage

Our heavenly Father is full of mercy, grace and compassion. He longs to see the wounded and grief-stricken healed and set free from their captivity. The Bible teaches in Isaiah 61:1-3 that God has anointed us, His people, to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives and to bring freedom to the prisoners. Further it says that we are to comfort all who mourn, to give a garland of beauty instead of ashes, to anoint with the oil of gladness instead of mourning, and to place a mantle of praise where there has been a spirit of fainting.

This scripture is the backdrop for our Deeper Still retreats.

God can bring healing to people in a variety of ways, but we have found that a retreat setting is the most conducive venue to help us go to deep places of healing in a short amount of time and here's why:

- You get away from familiar routines and responsibilities for a whole weekend.
- You can stay focused on the necessary healing tasks without disengaging.
- You join a small community of people on a similar journey.
- You can relax in a beautiful and comfortable setting.
- You experience a Christ-centered spiritual make-over.
- You are part of a safe and confidential community.
- You are spiritually well fed from God's word.
- You are physically well fed from the wonderful food we serve.
- You can receive deeper levels of healing and freedom.
- Your destiny in God can be re-ignited.
- You can go home a different person than when you came.
- There is no financial fee to attend this retreat.

So, what's not to love? If you're ready for one of the most eternally significant weekends of your life, please join us!

Retreat FAQ's

You will find plenty of information about our Deeper Still retreats as you continue to browse, but here are a few basics.

- Our retreats run from Friday afternoon around 3 PM until Sunday around noon. If you are flying or driving in, needing more than 4 hours, we suggest you plan to arrive on Thursday and stay the night at a hotel near the airport or near the retreat location. We can help you find these.
- We can arrange for your transportation to and from the nearest airport, if desired. Otherwise, if flying, you may prefer to rent a car.
- We can accommodate about 10 participants per retreat; however, we cannot accommodate any friends or family members. The Retreat is for participants only to maintain the necessary confidentiality.
- There may be cell phone coverage at the retreat center, but we ask that participants only utilize their phones on a very limited basis so that you can take advantage of the opportunity to be away from your responsibilities and focus on the task at hand.
- There are no fees, ever, to attend this retreat. We rely on donations to make this weekend possible for you!

Retreat Description

Friday afternoon: The retreat starts with a welcome, introductions, and some opening remarks to set the framework and expectations for the weekend. Next, we spend some time in singing and worship; this invites God's presence and His peace and it also prepares our hearts to be knit together.

Friday evening: This evening is spent in sharing our stories. This is a critical first step in the healing process. For many of you this may be the first time you will have ever openly shared your story. Team members will also share a brief story from their life. Some team members have had abortions and others have not, but we all have a story of a healing journey and reason to be here. We believe it's important for us as team members to be vulnerable and transparent with you, even as we are asking you to do the same.

Saturday morning: We start the morning with worship, and then we prepare our hearts to receive healing. Next, we do a teaching called The Perfect Plan. It reveals how God designed us and the value He places on each one of us. The next teaching is called The Perfect Sacrifice. It covers the atoning work of Jesus Christ on the cross to free us from our guilt, shame and the price we can't pay for our own redemption. After these teachings, a team member will lead you through a time of prayer addressing these issues.

Saturday afternoon: Redemptive grieving is a necessary step in the healing process. We address this issue and offer you tangible ways to connect with your lost child(ren). This gesture brings a redemptive action to your grief.

Next, we affirm the vital role of motherhood and fatherhood. Abortion damages to the heart of a mother and a father. Only as your mother's heart or father's heart is reconciled to your lost child(ren) can you be free to embrace your call to mother or father from a healthy heart. We refer to this calling as the "Mother Mantle" and the "Father Mantle". We affirm this healing step with a powerful symbol as well.

Then, we address taking responsibility for the consequences of abortion that can affect our living children, our cities, our churches, and our land. Then, we pray with you to break the common spiritual strongholds that can be erected in our lives as a result of sin and poor choices. Next is an opportunity for personal prayer ministry or free time.

Saturday evening: After dinner, we do some sharing from the day. Then we spend the rest of the evening in "crying out" for the restoration of the many aspects of your life where you have lost hope, passion and vision. We combine our prayers with worship and celebration of the work God has done. Often by this time, joy begins to spring forth.

Sunday morning: We end the weekend with a beautiful memorial service, communion and brunch.

Afterward: For the next 2-3 weeks following the retreat, we initiate an email chat to help you continue to process your experiences. Then 4 to 6 weeks out we offer a Reunion Dinner for participants and spouses, and team members, so that we can reconnect and share what has happened in your life since the retreat.

Deeper Still Retreat Schedule*

Friday

| 2:00 - 3:00 pm | Check-in |
|-----------------|---------------------------|
| 3:00 - 3:45 | Welcome & Opening Remarks |
| 3:45 - 4:45 | Why We Worship |
| 4:45 - 5:00 | Break |
| 5:00 - 6:00 | Dinner |
| 6:00 - 6:30 | Why We Share Our Stories |
| 6:30 - Finished | Sharing Your Story |

Saturday

| 7:45 - 8:15 | Breakfast |
|---------------|--|
| 8:30 - 9:00 | Overview of the day |
| 9:00 - 9:30 | Worship |
| 9:30 - 9:40 | Break |
| 9:50-10:20 | The Perfect Plan |
| 10:20 - 12:00 | The Perfect Sacrifice |
| 12:00 - 12:45 | Lunch |
| 12:45 - 1:45 | Grieving & Reconciliation |
| 1:45 - 2:45 | The Mother Mantle, The Father Mantle |
| 2:45 - 3:45 | Individual and Cultural Responsibility |
| 3:45 - | Breaking Strongholds & Soul Ties |
| - 6:30 | Listening Prayer and Free Time |
| 6:30 - 7:30 | Dinner |
| 7:30 - 8:00 | Reflections from the Day |
| 8:00 - 10:00 | Crying Out for Restoration |

Sunday

| 8:30 - 10:30 | Memorial Service |
|---------------|------------------|
| 10:30 - 11:00 | Pack up |
| 11:00 - 12:00 | Brunch |
| 12:00 | Shalom & Go Home |

^{*}This schedule is subject to change.

Getting the Most from Your Retreat

The name of our retreat, *Deeper Still*, was chosen because it describes the healing journey of many women and men. Those who come to this retreat have usually received some measure of healing but acknowledge that they are not yet completely free. We establish a safe environment where God's presence is strongly experienced through worship, prayer ministry and a loving community of Christian sisters and brothers. Within that context, we address core issues that are key to healing. This is an opportunity for investment in yourself and in your relationship with God. We promise you – it will be worth it! Please read these guidelines in preparation for your retreat.

- 1. **Plan to be Focused** Be sure to place the retreat dates on your calendar and start planning to attend now. Work to free up your time so that you can come to the retreat focused and without distractions. Your emotional and spiritual health is important. Make it a priority.
- 2. **Fear Not** As time for the retreat draws near, you may find that both your emotions and your defense mechanisms will begin to surface. This is not unusual, so don't get discouraged. **Do not talk yourself out of coming!** Just remember that your heart is being prepared for healing. Let your close family/friends know that you may be more emotional during this preparation time and that they may need to extend you extra grace.
- 3. **Be Open** Be open and honest about your emotions. Emotional release is usually necessary for healing (tears, grief, anger, joy). These emotions will come easily for some, but not for others. Whatever your case, the Lord knows what you need emotionally, and He knows how to get you there.
- 4. **Respect Yourself and Others** Every person on this retreat will be on his or her own unique healing journey. We simply ask that you respect each other's journey and that you be patient with yourself and others. Healing is a process. Do not compare yourself to others and do not jump ahead to the next issue or discussion. Each session will lay a foundation for the next.
- 5. **Stay Focused** Keep your focus on the abortion related issues. Although we will address some other issues from your life, the wounds from abortion are foundational. As those wounds are healed, you may experience a new release for healing in other areas of your life.
- 6. **Keep it Confidential** It's vital that everyone is committed to confidentiality for everyone present. We ask participants and team alike to not share details of other's experiences before, during, or after a retreat. We state it this way - each person has their own story to share and it is not the right of any other person to share it without their express permission.
- 7. **Be Patient** It's okay to not feel completely resolved by the end of each session. Part of the healing process is to live with seasons of mystery. Every step you take will add up to a whole. Resting and waiting on God to move is also part of the process. We will ensure you have materials to take with you to continue and/or revisit your journey after the weekend.
- 8. **Be at Peace** Jesus said "Peace I leave you; My peace I give you; not as the world gives, do I give you. Let not your heart be troubled, neither let it be afraid." John 14:27

Deeper Still Healing Covenant

| Believing that you are the only way to life and healing and trusting that you desire me |
|---|
| to be whole and free from my past choices and sins, I choose to enter into this special |
| healing covenant with you. |
| |
| Lord, I hereby give you permission to do a deep and cleansing work in my life. I am |
| saying "yes" to the healing path that you would design just for me. |

Dearl ord.

Realizing that this journey may take me through painful places, I am asking for your precious grace and mercy to sustain me and give me courage. Please make your word alive to me and send the people I need a long the way for encouragement.

I thank you that your presence goes with me and that you will never leave me or forsake me.

| Signature | | | |
|-----------|--|--|--|
| | | | |
| Date | | | |

You keep this document

Deeper Still® of Mountaineer Country Participant Release Agreement – Complete and Return

Deeper Still is a program including healing retreats for persons who have undergone or participated in an abortion procedure (the "Program"). The Program is specifically designed to address the emotional and spiritual wounds associated with abortion.

Deeper Still retreats are hosted by a team of volunteers ("Team Members") who have received para-professional training to assist attendees in the healing process within the context of the Program. Participation by attendees in Deeper Still retreats or any associated function(s) is not intended as a substitute for professional counseling and/or medical treatment.

By signing this agreement form, I freely and voluntarily agree with and understand the following statements to be true and I hereby agree to bind myself to such statements in consideration for the opportunity to participate as an attendee of an upcoming Deeper Still retreat.

- The Team Members are volunteers and not licensed professional counselors.
- The Team Members are not giving medical advice, making diagnoses, or providing licensed professional counseling.
- I will not hold Deeper Still, the Team Members, or other persons or entities directly associated with Deeper Still responsible for my actions or the actions of others made in response to any teaching, advice, ministry or any other goods and/or services I may obtain at a Deeper Still function.
- I fully release Deeper Still, the Team Members and/or persons/entities directly associated with them from any and all liability whatsoever.
- I assume full personal responsibility for any financial obligation I undertake based on and/or in response to any teaching, advice, ministry or any other goods and/or services I may obtain at a Deeper Still function.
- Information I give to any Team Member will remain confidential. However, I also understand exceptions to such confidentiality include:
 - o any situation in which I communicate I am considering physically harming myself or another person,
 - o any situation in which I communicate another person is continuing to or has expressed his/her intent to physically harm me, and/or
 - o any situation in which a formal grievance is brought against Deeper Still, the Team Members and/or persons/entities directly associated with them.
 - O Any situation in which I communicate I am presently involved in illegal activity.
- I agree to honor the code of confidentiality of Deeper Still to not disclose personal information shared by other retreat participants without their permission.
- Any formal grievance brought against Deeper Still, the Team Members and/or persons/entities directly associated with them are to be decided under law and, if litigation ensues, in the applicable courts of law being the state and federal courts in which are deemed a proper venue by the undersigned for any such action, wherein such courts, based on this agreement, shall have personal jurisdiction over the undersigned.
- If any part of this agreement is deemed void by a court of law, the other portions of the agreement will remain in full force and effect.

| Signature: | Date: |
|--------------------|-------|
| Name (Print): | |
| Witness Signature: | Date: |
| Name (Print): | |

Deeper Still of Mountaineer Country Intake Form (Application) – Complete and Return

| Today's Date: Dates of th | ne retreat you're desiring: | |
|--|---|--------------------------------------|
| Name: | | Gender: □Female or □Male |
| Address: | , City/State: | , Zip: |
| Most Accessible Phone Numbers: Cell (|), I | Home () |
| May we leave a message on your voice mai | il? □Yes or □No May we | e send you a text message? □Yes or □ |
| E-mail address: | May we | e contact you by email? □Yes or □No |
| Age: Present Occupation | n | |
| Ethnicity: □Caucasian, □African America | an, □Asian, □Hispanic, □ | Other |
| Marital Status: □Single, □Married, □Se | eparated, Divorced, D | Widowed |
| With whom are you currently living? | | |
| If married, does your husband or wife know has prevented you from telling him. | | |
| What has prompted you to seek healing fro | om your abortion(s)? | |
| On the journey to healing and freedom from With (1) being low and (10) being l | • | |
| What would you like to gain from attending | | |
| To your knowledge, has anyone else in you Who? Ho | ır family ever had an aborti | ion? □Yes or □No If Yes, |
| Do any of your family members know about expect them to respond? | ut your abortion(s)? □Yes | or □No If No, how would you |
| Have you ever been sexually abused? □Ye | es or \(\bar{\text{No}}\) No If Yes, briefly e | explain: |

| Have you ever struggled with sexual masculinity, sexual identity, briefly explain: | homosexual experiences of | or desires, etc.) \(\subseteq \text{Yes or } \subseteq \text{No} \) If Yes, |
|--|---|---|
| Circle any of the symptoms or feeling Guilt | gs that you have experien Hopelessness | ced since your abortion: Self Hatred |
| Shame | Anxiety | Sexual Problems |
| Fear | Depressed | Helplessness |
| Emotionally "Numb" | Anger | Headaches |
| Sad | Suicidal Ideas | Eating Disorders |
| Change In Relationships | Nightmares | Panic Attacks |
| Low Self Esteem | Sleep Disturbances | Grief/Loss |
| Marital Stress | Alcohol/Drugs | Resentment |
| Loneliness | Indifference | Obsessive Thoughts |
| Infertility | Crying Spells | Accusing Voices |
| Any others not mentioned ab | | |
| Have you ever been hospitalized in a If Yes, please explain: | | |
| share these materials. If you | ou tell your counselor tha would like us to share info | ounselor? Let you will be attending this retreat and ormation about our retreat with your te to have your counselor contact us? |
| Are you currently taking any medica If Yes, what are you taking? If there is anything about you | · · · · · · · · · · · · · · · · · · · | above symptoms? □Yes or □No uld know, please explain |
| you are taking antipsychotic medicat | ions, we must have your o | tions and take them throughout the retreat! It commitment to take them as directed. "I ay doctor" Please initial in agreement: |
| PREGNANCY AND ABORTION | HISTORY | |
| For women: How many pregnancies For men: How many abortions have | s have you had? you participated in or have | How many abortions? we knowledge of ? |
| Please describe each pregnancy/abo | ortion below | |
| 1st Pregnancy Outcome: □Carried Month | to term, □Abortion, □ YearS | ☐Miscarried, ☐Adoption ex of baby (if known) atus: |
| How old were you?_ | Marital St | atus: |
| What was the reason for your ab Were you in favor of the abortion Did you feel pressured to choose | oortion?on? on? e abortion? | Saline, Partial Birth, Other er of that baby or the mother? |
| : : : | -L 2112 121416 | J |

| 2nd Pregnancy Outcome: □Carried to term, □Abortion, □Miscarried, □Adoption |
|---|
| Month Year Sex of baby (if known) How old were you? Marital Status: |
| now old were you: Marital Status |
| If abortion, type: □Chemical, □Suction, □D & E, □Saline, □Partial Birth, □Other What was the reason for your abortion? |
| Were you in favor of the abortion? |
| Did you feel pressured to choose abortion? |
| What was the outcome of your relationship with the father of that baby or the mother? |
| 3rd Pregnancy Outcome: □Carried to term, □Abortion, □Miscarried, □Adoption Month Year Sex of baby (if known) How old were you? Marital Status: |
| If abortion, type: □Chemical, □Suction, □D & E, □Saline, □Partial Birth, □Other What was the reason for your abortion? |
| Were you in favor of the abortion? |
| Did you feel pressured to choose abortion? |
| What was the outcome of your relationship with the father of that baby or the mother? |
| 4th Pregnancy Outcome: □ Carried to term, □ Abortion, □ Miscarried, □ Adoption Month Year Sex of baby (if known) □ How old were you? Marital Status: □ If abortion, type: □ Chemical, □ Suction, □ D & E, □ Saline, □ Partial Birth, □ Other What was the reason for your abortion? □ Were you in favor of the abortion? □ Did you feel pressured to choose abortion? □ What was the outcome of your relationship with the father of that baby or the mother? □ |
| □ Carried to term, □ Abortion, □ Miscarried, □ Adoption Month Year Sex of baby (if known) How old were you? Marital Status: |
| If abortion, type: □Chemical, □Suction, □D & E, □Saline, □Partial Birth, □Other What was the reason for your abortion? |
| Were you in favor of the abortion? |
| Did you feel pressured to choose abortion? |
| What was the outcome of your relationship with the father of that baby or the mother? |

If any other pregnancies/abortions please write information on additional pages.

RELIGION / SPIRITUAL

| Are you currently affiliated with any church? □Yes, □No, If Yes, name: |
|---|
| Do you believe in the Trinity of God? (God the Father, God the Son (Jesus), God the Holy Spirit)? □Yes, □No, or □Unsure |
| Do you consider yourself a Christian? Yes or No If yes, how long have you been a Christian? If no, what is your religious experience/affiliation, if any? |
| The following are various ways of describing your experience with God. Check any that may best describe yourself. (You can check more than one). Born again Saved Having a personal relationship with God through Jesus Christ Gradual revelation or conversion to Christ Spirit filled Other, describe: |
| I can see how my relationship with God and my spiritual condition is an important part of dealing with my abortion(s). □Yes or □No Comments |
| Have you ever had anyone pray with you or minister to you in some way about your abortion(s)? ☐Yes or ☐No If Yes, describe: |
| I would describe my knowledge of the Bible as: <i>(check one)</i> □Fairly Extensive, □Moderate, □Limited, □No knowledge |
| My biggest fear in coming to this retreat would be, describe: |
| |
| Do you have any physical limitations or mobility limitations (such as climbing stairs)? Please describe: |
| Emergency Contact: NamePhone |
| How did you find us? □ A friend, name? □ Our Website □ Other Web/Google search □ Presentation; Where? □ Other: describe: |

If you would like to make any further comments, please feel free to add pages.